04/16/01

Intellectual Property Law

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Assistant Commissioner for Patents Washington, D.C. 20231

## CERTIFICATE OF MAILING BY "EXPRESS MAIL"

Attorney Docket No.

SEPP12.001AUS

Applicant(s)

Lindfors et al.

For

METHOD OF GROWING A THIN FILM

ONTO A SUBSTRATE

**Attorney** 

Gordon H. Olson

"Express Mail"

Mailing Label No.

EL613474377

**Date of Deposit** 

April 16, 2001

I hereby certify that the accompanying Transmittal in Duplicate; Specification in 27 pages; 2 sheets of drawings; Check(s) for Filing Fee(s); Return Prepaid Postcard are being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR 1.10 on the date indicated above and are addressed to the Assistant Commissioner for Patents, Washington, D.C. 20231.

Justin Stotts

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Attorney Docket No. SEPP12.001AUS

Date: April 16, 2001

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## ASSISTANT COMMISSIONER FOR PATENTS

WASHINGTON, D.C. 20231

ATTENTION: BOX PATENT APPLICATION

Sir:

Transmitted herewith for filing is the patent application of

Inventor(s): Sven Lindfors and Pekka T. Soininen

For: METHOD OF GROWING A THIN FILM ONTO A SUBSTRATE

Enclosed are:

(X) TWO sheets of drawings.

(X) Return prepaid postcard.

## **CLAIMS AS FILED**

| FOR  | NUMBER<br>FILED | NUMBER<br>EXTRA | RATE  | FEE   |
|--|-----------------|-----------------|-------|-------|
| Basic Fee  |                 |                 | \$710 | \$710 |
| Total Claims   | 58 - 20 =       | 38 ×            | \$18  | \$684 |
| Independent Claims   | 2 - 3 =         | 0 ×             | \$80  | \$0   |
| If application contains any multiple dependent claims(s), then add |                 |                 | \$270 | \$0   |

TOTAL FILING FEE

\$1,394

(X) A check in the amount of \$1,394 to cover the filing fee is enclosed.

(X) The Commissioner is hereby authorized to charge any additional fees which may be required, now or in the future, or credit any overpayment to Account No. 11-1410. A duplicate copy of this sheet is enclosed.

(X) Please use Customer No. 20,995 for the correspondence address.

Gordon H. Olson Registration No. 20,319

Attorney of Record